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| 1. Post Applied for:
 | Photograph(Paste a JPG file for soft copy submission) |
| 1. Department:
 |
| 1. Specialization:
 |
| *For Office Use*1. Registration No:
2. Signature of the Receiving Officer:
3. Date of Receipt:
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| --- | --- | --- |
| 1. | Name in Full**(In Block Letters)** |  |
| 2. | Date of Birth: **(dd/mm/year)** Age:   | Gender:  | Category:Marital Status: | Nationality: Valid ID:ID No.  |
| 3. | Present Employment with Salary Details |
| Institute/Organization | Designation | Nature of Work | Pay Band | Grade Pay | Total Salary (Per month) in Rs. |
|  |  |  |  |  |  |
| 4. | Address for Correspondence | Pin Code: |
| Tel.Nos./Fax Nos |  |
|  Email |  |
| 5. | Permanent Address | Pin Code: |
| 6. | Educational Qualifications (Please add more rows if needed)  |
| Sl. No. | **Degree Obtained**  | Specialization | Name of the University/Institute | Year of Passing | % of Marks/ CGPA | Class/ Division |
| (i) | Ph.D. |  |  |  |  |  |
| (ii) | M.Sc./MCA/M.Tech. |  |  |  |  |  |
| (iii) | B.Sc./B. Tech. |  |  |  |  |  |
| (iv) | XII Class |  |  |  |  |  |
| (v) | X Class |  |  |  |  |  |
| (vi) | Other if any |  |  |  |  |  |
| 7. | Ph.D. Degree Details |
| 1. Ph.D. Thesis Title
 |  |
| 1. Research area of Ph.D. Thesis work
 |  |
| 1. Date of Submission of Ph.D. Thesis
 |  |
| 1. Date of the Award of Ph.D. Degree
 |  |
| 1. Name(s) of Supervisor(s) & Address
 |  |
| 8. | M.Sc./MCA/M.Tech. Degree Details |
| 1. M.Sc./MCA/M.Tech. Dissertation Title
 |  |
| 1. Area of M.Sc./ MCA/M.Tech Dissertation work
 |  |
| 1. Name(s) of Supervisor(s) & Address
 |  |
| 9. | Post Doctoral Fellowship Details |
| 1. No. of years of Post Doctoral fellowship
 |  |
| 1. Area of Specialization
 |  |
| 1. Institute/ R&D Lab
 |  |
| 10.  | Post – Doctoral Fellowships Mentored: |
| Sl. No | Name of Fellow Mentored | Research Project | From | To | Total Years | Fellowship (In INR) per month | Funding Agency DST / UGC/ etc. | Enclosure Page No. |
|  |  |  |  |  |  |  |  |  |
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| **Annexure - I** |
| 11. | Industrial Experience Details (Post-Ph.D.) Post-Ph.D. Industrial Experience (in years):  |
| Industry/Organization | Start Date | End Date | Duration | Designation | Nature of work | Pay Scale  |
|  |  |  |  |  |  |  |
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| **Annexure - II** |
| 12. | Industrial Experience Details (Pre-Ph.D.) Pre-Ph.D. Industrial Experience (in years): |
| Industry/Organization | Start Date | End Date | Duration | Designation | Nature of work | Pay Scale |
|  |  |  |  |  |  |  |
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| **Annexure - III** |
| 13. | Teaching Experience Details (Post-Ph.D.) Post-Ph.D. Teaching Experience (in years): |
| Institute/Organization | Start Date | End Date | Duration | Designation | Nature of work | Pay Scale |
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| **Annexure - IV** |
| 14. | Teaching Experience Details (Pre-Ph.D.) Pre-Ph.D. Teaching Experience (in years): |
| Institute/Organization | Start Date | End Date | Duration | Designation | Nature of work | Pay Scale |
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| **Annexure - V** |
| 15. | R & D Experience Details (Post-Ph.D.) Post-Ph.D. R&D Experience (in years):  |
| Institute/Organization | Start Date | End Date | Duration | Designation | Nature of work | Pay Scale |
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| **Annexure - VI** |
| 16. | R & D Experience Details (Pre-Ph.D.) Pre-Ph.D. R&D Experience (in years):  |
| Institute/Organization | Start Date | End Date | Duration | Designation | Nature of work | Pay Scale |
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| **Annexure - VII** |
| 17. | Administrative Experience Details Administrative Experience (in years): |
| Institute/Organization | Start Date | End Date | Duration | Designation | Nature of work | Pay Scale |
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| 18. | Courses Taught during last 5 years (Add more rows if needed) |
| Course Title  | Level (UG/PG) | Branch | No. of Times |
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|  |  |  |  |
| 19. | Number of Courses Developed (Add more rows if needed):  |
| Course Title  | Level (UG/PG) | Branch |
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| 20. | Number of Academic Programmes Developed:  |
| Programme Title | Level (UG/PG) |
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| 21. | Conducting Laboratory Classes During Last 5 years (Add more rows if needed) |
| Course Title  | Level (UG/PG) | Branch |
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| 22. | Research Laboratories Developed (Add more rows if needed) |
| Name of the Laboratory  | Level (UG/PG) | Remarks |
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| 23. | Number of Publications (Please attach a separate sheet with all details and also list the 10 best SCI Journal papers along with ISBN No.): |
| Nature | Published (SCI) | In-Press (SCI) |
| 1. Refereed Journals
 | National (SCI) |  |  |
| International (SCI) |  |  |
| 1. Conference Proceedings
 | National (SCI) |  |  |
| International (SCI) |  |  |
| 24. | Number of Books Published:  |
| Title of the Book | Name of Author(s) | Name of the Publisher  | ISBN No. | Year of Publication | Reprint No./ Edition No. |
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| 25. | Number of Chapters Published: |
| Title of the Chapter & Book | Name of Author(s) | Name of the Publisher  | ISBN No. | Year of Publication | Reprint No./ Edition No. |
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| 26. | Editor of Journals |
| Name of the Journal | Name of the Publisher | National /International |
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| 27. | Reviewer of Journals |
| Name of the Journal | Name of the Publisher | National /International |
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| 28. | Ph.D. Thesis Supervised Completed: On-going:  |
| Title of the Thesis  | Research area | Year  | Supervisor/ Co-Supervisor | Completed/ On-going  |
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| 29. | Number of Post Graduate Dissertations Supervised: |
| Title of the Dissertations  | Specialization | Year of Completion | Supervisor/ Co-Supervisor |
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| 30. | Number of Patents:  |
| Name of Patent  | Awarding Organization | Registration No. | Date & Year of Award  | Submitted if any |
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| 31. | Sponsored/ Industry Projects Completed: On-going: |
| Title of the Project | Sponsored Agency | Year of Completion | PI/Co-investigator | Total Amount in Lakhs. |  Completed/ Ongoing |
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| 32. | Consultancy Projects Completed: On-going: |
| Title of the Project  | Organization | Amount of grant in Lakhs. | Period | PI/Co-investigator |
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| 33. | Number of Awards/ Honours/Prizes/Medals:  |
| Awarded (Title) |  |
| Proposed, if any |  |
| 34. | Number of Short-Term Courses/Workshop/ Symposiums/Seminars Conducted: |
| Type of the Course/Workshop/etc. | Name of the Course/Workshop/etc. | Sponsoring Agency | Period of Course | Coordinator/ Co-Coordinator |
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| 35. | Membership/Fellowship in Professional Bodies if any |
| Name of the Professional Body | Membership status (Life/ Annual) |
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| 36. | Your immediate short-term plans (2-3 years time frame) for the development of research at IIIT BHAGALPUR. Also include research and Laboratory facilities (equipment, space, funds, manpower) that you will need for the same |
|  | 1. Research
 |  |
| 1. Laboratory Development
 |  |
| 37. | List the courses you would like to develop at IIIT BHAGALPUR |
| Course Title(s) | Level (UG/PG) |
|  |  |
|  |  |
| 38. | List the courses you would like to teach at IIIT BHAGALPUR |
| Course Title(s) | Level (UG/PG) |
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| 39. | Number of Countries Visited: |
| Country Name | Period | Purpose of visit |
|  |  |  |
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| 40. | Mention notice period needed for joining if offered a post |  |
| 41. | Name two referees with complete contact details including address, Tel. Nos., Fax Nos., Email address |
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| 42. | Any other relevant information  |  |

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| 43. | List of Enclosures (Academic and Professional Qualifications) |
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| 44. | Any legal Dispute: (Yes / No) (If yes, provide the details) |
|  | Attach reprint of 3 best papers published | Enclosure Page No. |
|  | Provide your vision for the development of the Institute (Not more than one page): | Enclosure Page No. |
|  | Any other information not included above: |  |
| Note: Please attach self-attested documents in support of your claim. |
| **DECLARATION**I hereby, solemnly declare that the information furnished in this application are true and correct to the best of my knowledge and belief. If at any time I am found to have concealed/ suppressed any material/ information or given any false details, my appointment shall be liable to be summarily terminated without notice of compensation.Place: Date: **Signature of the Applicant** |